

Offering
February 15 – \$1430
February 18 - \$223

Those Assisting Us Today
Organist: Alicia Haggin
John Haggin
Elder: Ryan Lammle
Altar Guild: Debbie Martin
Acolyte: CJ Genzel

“Worship Anew” – Know someone who can’t get to church? Lutheran Ministries from Concordia Theological Seminary produces “Worship Anew”. It airs locally on WCIX – 49 on Sunday mornings at 7:30 AM.

The Lutheran Hour radio program has been airing since 1930. For more than 95 years, the call of Christ has been carried around the world by radio waves. You can also listen to this Good News locally at these stations every Sunday morning....WGCY 106.3 at 6:15 AM, WPXN 104.9 at 7 AM, 96.9 (The Buckle, Watseka) at 8 AM, and WGNJ 89.3 at 7:30 AM.

IMMMANUEL LUTHERAN CHURCH OF OSMAN
The Lutheran Church-Missouri Synod
The First Sunday in Lent
February 22, 2026



942 Grape Avenue, Fisher, Illinois 61843-8512
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Church@OsmanLutheran.org

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Pastor@OsmanLutheran.org

Divine Service, Setting Four

Welcome in Jesus' Name! Lutherans believe that Jesus Christ is present in the Sacrament so that we receive His true body and blood along with the bread and wine (Mark 14:22, 24; 1 Corinthians 10:16). We further believe that in this Sacrament, we receive the forgiveness of sins (Matthew 26:28) and strength to live an improved Christian life (Galatians 2:20). A worthy communicant is one who is truly repentant of his/her sins and who resolves to amend his/her life (1 Corinthians 11:28). Furthermore, this Sacrament is not only a communion with Christ (Matthew 18:20; 1 Corinthians 10:16), but also with one another (1 Corinthians 10:17; Acts 2:42). Those desiring to commune with us for the first time should talk with the pastor BEFORE the service begins.

Opening Hymn, "All Mankind Fell in Adam's Fall"562

Invocation, Confession and Absolution - page 203

Introit

Kyrie - page 204

Salutation and Collect - page 205

Old Testament Reading: Genesis 3:1-21

P: This is the Word of the Lord.

C: Thanks be to God.

Epistle: Romans 5:12-19

P: This is the Word of the Lord.

C: Thanks be to God.

Holy Gospel: Matthew 4:1-11

P: The Holy Gospel according to St. Matthew, the fourth chapter

C: Glory to You, O Lord.

After the reading:

P: This is the Gospel of the Lord

C: Praise to You, O Christ.

Apostles' Creed – page 207

Hymn of the Day, "A Mighty Fortress Is Our God"657

Sermon

Prayers

Offering: The offering plate is available at the back of the church.

Communion Liturgy – page 208

Service of the Sacrament

Distribution: Communicants will be ushered to the FRONT of the church in groups of 5-7 people. They will space themselves on both sides of the Baptismal font. Please exit the altar area by the outside aisle to the side where you were seated.

Hymn, "O Lord, throughout These forty Days"418

Hymn, "O Christ, You Walked the Road"424

Closing Communion Liturgy – Page 211-212

Closing Hymn, "Lord of Our Life "659

Let Us Pray...

....for homebound members: Karen Bryan, Dave Kunde, Linda Warsaw
and Ross Warsaw

....for Dave Kunde

....for a quick recovery for Connie Warsaw after hospitalization

....for University Lutheran Church in Champaign

....for Missouri District

....for Trinity Lutheran Church in Altenburg, Missouri

....for Immanuel Lutheran Church in Altenburg, Missouri

....for Trinity Lutheran Church in St. Louis, Missouri

Announcements #1

DURING THE READING OF THE GOSPEL: The Gospel for today will present a “Gospel Motet”, written by Jan Bender. The Gospel is the story of the temptation of Jesus in the wilderness. The reading will go through verse 9, where the devil tells Jesus, “All this I will give you if you bow down and worship me.” The Motet will then be a musical presentation of verse 10, where Jesus tells Satan to BEGONE! The music before and after sounds rather chaotic and is meant to represent a bit of potential disorientation going on in Jesus’ mind as He has faced these temptations while being alone in the wilderness for 40 days/nights while fasting. The Motet includes the hymn LSB 505 (so you will want to have your hymnals open to that). That hymn, written by Martin Luther, calls on God to stand by us, keeping us from the evil one and strengthening our faith. Following the Motet, verse 11 will be read to conclude the Gospel. Because it is Lent, be sure to sing “O Lord, have mercy on us” instead of the concluding “alleluia”.

Today Rita and Michael Haggin will be singing “Begone Satan” by Jan Bender as a motet during the Gospel Reading. Theresa Van Wakeman Wilson will be singing a solo version of “A Mighty Fortress” while Pastor puts on his chasuble.

Church Council Meeting will be held THIS Wednesday, February 25th, at 6:30 in the fellowship hall.

The Stewardship Committee will be sponsoring a benefit soup supper in March. This is a change from having one in the fall which becomes a very busy time of the year with harvesting. We do not have a recipient yet so if you have any ideas for a worthy recipient, please contact Dwight and Terri Hooker or Brenda Hendricks. The planning and advertising will need to begin soon!

Announcements #2

Corrections/Additions for the 2024 church history supplement are printed and available on the back pew. Pick one up and staple it to the previously printed edition. If you did not pick up the 2024 edition, there are still some available on the back elder pew.

Thank You! Thank you very much for the t-shirt with the graphic “It’s In the Bulletin..Been in There for Weeks!” I probably have said those words several times while serving as your church secretary! Thanks again! Brenda Hendricks

Did you know? The season of Lent is said to be Forty Days long. Yet, when you count from Ash Wednesday to Easter, you come up with a number larger than 40. This is because in the church long ago, Sundays were not considered to be part of Lent. The origin or worship on Sunday was to consider every Sunday a “mini-Easter.” Only in later years, when Sunday was the only day people would attend church have the Sundays in Lent taken on the character of Lent in a more solemn, somber feel.

Why are there TWO Collects prayed during Lent, when the rest of the year, only one is prayed? This is a very old tradition of the church that fell out of practice many years ago. Pastor McPike picked up the practice at his vicarage church, Grace Lutheran, Auburn, Michigan under his vicarage supervisor, Rev. David E Hakes and has done it most of the 38 years of ministry since 1988. The appointed collect of the day is first, and then the collect for Ash Wednesday, which is important to remember and repeat all through the season of Lent.