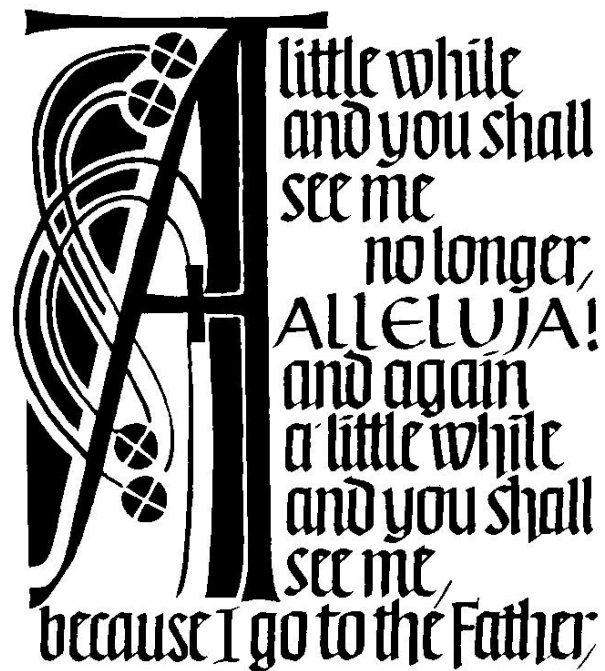


IMMANUEL LUTHERAN CHURCH OF OSMAN

The Lutheran Church-Missouri Synod

Sixth Sunday of Easter

May 17, 2020 at 9:30 a.m.



942 Grape Avenue, Fisher, Illinois 61843-8512
<http://www.OsmanLutheran.org>
Church@OsmanLutheran.org
(217) 897-6170

Rev. Jeffrey McPike, BCC
(312) 650-9890
Pastor@OsmanLutheran.org

SUNG MATINS

Office of Matins (page 219 f.)

Psalm 119:89-93; antiphon: Ps. 119:105

HYMN OF THE DAY, "Dear Christians, One and All, Rejoice" 556

READINGS FROM HOLY SCRIPTURE

First Reading: Acts 17:16-31

A. O Lord, have mercy on us.

C: Thanks be to God.

Epistle: 1 Peter 3:13-22

A. O Lord, have mercy on us.

C: Thanks be to God.

Holy Gospel: John 14:15-21

A. O Lord, have mercy on us.

C: Thanks be to God.

Responsory for Easter: (Page 222)

Sermon

Canticle:

Prayers (page 227 f.)

CLOSING HYMN, "Jesus Lives! The Victory's Won" 490

Let Us Pray...

...for our members who are homebound: **Johanne Bloch, and Karen Bryan**

...for thanksgiving and praise for our blessings;

...for God's healing hand for those who have been ill;

...for Shirley Sprau for healing and strength;

...for Declan Lammle for a speedy recovery;

...for Brandon Miller for health and healing;

...for Cameron Harmon for healing and strength as he battles cancer;

...for Gene Welborn for healing and strength following shoulder surgery;

...for Skinner (Greg) Johnson for healing and strength as he recovers from knee replacement surgery;

...for Malachi Johnson and his Effingham Bravo Company National Guard Unit who are deployed for a 9-month tour of duty;

...for all first responders and medical field workers during this crisis;

...for those in need of God's mercy and care;

...for Prince of Peace, Martinsville, IN;

...and for University of Illinois and other institutions of higher learning.

Agnus Day

THE SPIRIT IS
PROMISED.

(

YES, AND **ALREADY** LIVES
IN THE DISCIPLES BECAUSE
JESUS IS **WITH THEM.**



WWW.AGNUSDAY.ORG

THE SPIRIT WILL COME,
BRINGING JESUS **TO THEM.**

)

THE SPIRIT
IS **ZOOM!!**



JOHN 14:15-21

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Bulletin Deadline

If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at secretary@osmanlutheran.org or by phone at **309-828-5883**. Thank you!

Mowing List

May 23: Brenda Hendricks

May 30: John Gercken

Announcements

SIXTH SUNDAY OF EASTER

Service Notes: *“The Lord Jesus Comforts Us with the Preaching of His Resurrection”* “The God who ... gives to all mankind life and breath and everything” (Acts 17:24–25) wants all people to seek Him that they might “feel their way toward him and find him” (Acts 17:27). But in our sinful ignorance, we humans turn instead to idols “formed by the art and imagination of man” (Acts 17:29). Therefore, God appointed the Man of Righteousness, Jesus Christ, and “has given assurance to all by raising him from the dead” (Acts 17:31). Because He lives, we also live (John 14:19) in His forgiveness, and thus we love Him and keep His commandments (John 14:15). While the risen Lord prepares us for His ascension, He will not leave us “as orphans” (John 14:18), but He gives “another Helper,” the Holy Spirit, to be with us forever (John 14:16) through the preaching of “Jesus and the resurrection” (Acts 17:18). Because He “suffered once for sins, the righteous for the unrighteous” (1 Peter 3:18), we “honor Christ the Lord as holy” and are always “prepared to make a defense to anyone who asks” for the reason for our hope (1 Peter 3:15). Our Baptism “now saves” us “as an appeal to God for a good conscience, through the resurrection of Jesus Christ” (1 Peter 3:21). White paraments remind us of the holiness of our Risen Lord. The Paschal Candle burns from before the service until after to remind us of the presence of the Risen Christ with His disciples.

Per Governor Pritzker's stay at home orders, there will be no church services the month of May.

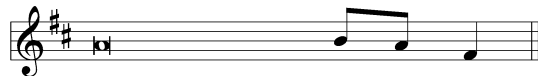
Thank you to Pastor McPike, Pastor Ehlers, Nick & Alicia Haggin for the continued Sunday services during this stay at home time. We appreciate your hard work and dedication to our families.

Church Council will meet Wednesday, May 20 at 6:30pm.

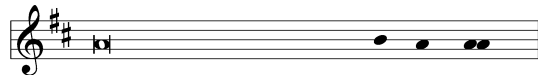
Stand



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo - ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody



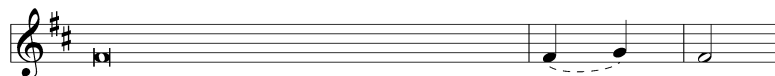
L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

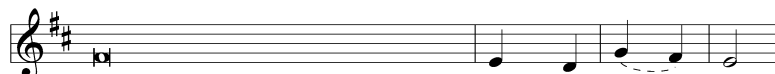
Venite

LSB 220



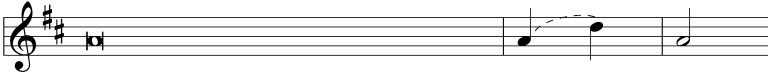
C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

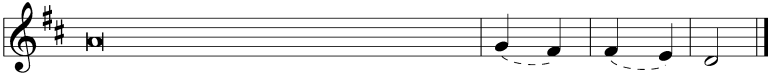


1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



G O come, let us wor - ship Him.

Additional Psalms

Psalm 66:8–20; antiphon: v. 8

⁸Bless our God, O | peoples;*
 let the sound of his | praise be heard,
⁹who has kept our soul among the | living*
 and has not let our | feet slip.
¹⁰For you, O God, have | tested us;*
 you have tried us as sil- | ver is tried.
¹¹You brought us in- | to the net;*
 you laid a crushing burden | on our backs;
¹²you let men ride o- | ver our heads;*
 we went through fire and through water;
 yet you have brought us out to a place of a- | bundance.
¹³I will come into your house with burnt | offerings;*
 I will perform my | vows to you,
¹⁴that which my lips | uttered*
 and my mouth promised when I was in | trouble.
¹⁵I will offer to you burnt offerings of fattened animals,
 with the smoke of the sacri- | fice of rams;*
 I will make an offering of | bulls and goats.
¹⁶Come and hear, all you who | fear God,*
 and I will tell what he has done | for my soul.
¹⁷I cried to him | with my mouth,*
 and high praise was | on my tongue.
¹⁸If I had cherished iniquity | in my heart,*
 the Lord would not have | listened.
¹⁹But truly God has | listened;*
 he has attended to the voice | of my prayer.
²⁰Blessèd | be God,*
 because he has not rejected my prayer
 or removed his steadfast | love from me!

Gloria Patri

**Glory be to the Father, and | to the Son*
 and to the Holy | Spirit.**

as it was in the be - | ginning*
is now and will be forever. | Amen.

Sit

556 Dear Christians, One and All, Rejoice

- 1 Dear Christians, one and all, rejoice,
With exultation springing,
And with united heart and voice
And holy rapture singing,
Proclaim the wonders God has done,
How His right arm the vict'ry won.
What price our ransom cost Him!
- 2 Fast bound in Satan's chains I lay;
Death brooded darkly o'er me.
Sin was my torment night and day;
In sin my mother bore me.
But daily deeper still I fell;
My life became a living hell,
So firmly sin possessed me.
- 3 My own good works all came to naught,
No grace or merit gaining;
Free will against God's judgment fought,
Dead to all good remaining.
My fears increased till sheer despair
Left only death to be my share;
The pangs of hell I suffered.
- 4 But God had seen my wretched state
Before the world's foundation,
And mindful of His mercies great,
He planned for my salvation.
He turned to me a father's heart;
He did not choose the easy part
But gave His dearest treasure.
- 5 God said to His beloved Son:
"It's time to have compassion.
Then go, bright jewel of My crown,
And bring to all salvation.
From sin and sorrow set them free;
Slay bitter death for them that they
May live with You forever."
- 6 The Son obeyed His Father's will,
Was born of virgin mother;
And God's good pleasure to fulfill,
He came to be my brother.
His royal pow'r disguised He bore;
A servant's form, like mine, He wore
To lead the devil captive.
- 7 To me He said: "Stay close to Me,
I am your rock and castle.
Your ransom I Myself will be;

For you I strive and wrestle.
For I am yours, and you are Mine,
And where I am you may remain;
The foe shall not divide us.

8 “Though he will shed My precious blood,
Me of My life bereaving,
All this I suffer for your good;
Be steadfast and believing.
Life will from death the vict’ry win;
My innocence shall bear your sin,
And you are blest forever.

9 “Now to My Father I depart,
From earth to heav’n ascending,
And, heav’nly wisdom to impart,
The Holy Spirit sending;
In trouble He will comfort you
And teach you always to be true
And into truth shall guide you.

10 “What I on earth have done and taught
Guide all your life and teaching;
So shall the kingdom’s work be wrought
And honored in your preaching.
But watch lest foes with base alloy
The heav’nly treasure should destroy;
This final word I leave you.”

Text: Public domain

Readings

Reading

Acts 17:16–31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babblers wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“In him we live and move and have our being”;

as even some of your own poets have said,

“For we are indeed his offspring.”

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he

Canticle

Today we hear Luther's *Te Deum*, also known as the German *Te Deum*. The title, "*Te Deum Laudamus*" is from the first Latin words of the canticle meaning, "We Praise You, O God". Luther's loved the *Te Deum* as a marvelous combination of praise to God woven through a confession of faith. As Matins was the first service of the day, the *Te Deum* praised God while confessing the nature and mighty works of God. Luther's version from 1529 was meant to be sung responsively by two groups.

Prayer

Kneel/Stand

Kyrie

LSB 227



Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Collects



Collect of the Day

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

