

Agnus Day



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Mowing List

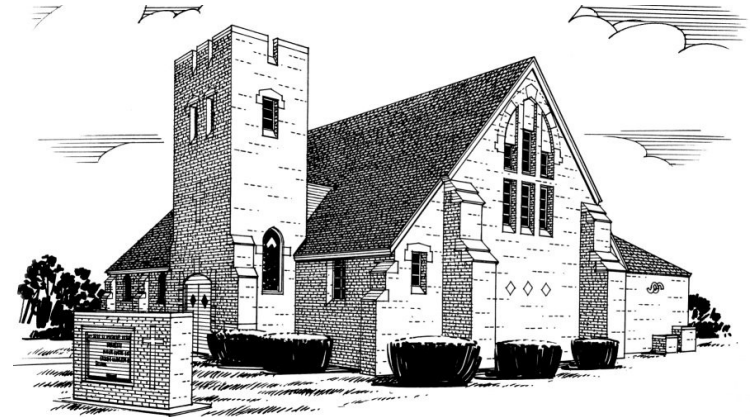
- June 27: Darwin Warsaw
- July 4: Steve Warsaw
- July 11: Jim Poppe

Bulletin Deadline

If you have announcements for the weekly Bulletin, please forward those to Linda Warsaw by **NOON on Wednesdays**. You may contact her by email at secretary@osmanlutheran.org or by phone at **309-828-5883**. Thank you!

IMMANUEL LUTHERAN CHURCH OF OSMAN
The Lutheran Church-Missouri Synod

Third Sunday after Pentecost
June 21, 2020 at 9:30 a.m.



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THIRD SUNDAY AFTER PENTECOST (Proper 7)

(21 June 2020)

Service Notes: *Delivered from Sin and Death, You Now Live before God in the Righteousness of Christ.* The outcome of sin is death, *“but the free gift of God is eternal life in Christ Jesus our Lord”* (Rom. 6:23). He has set you free from the slavery of sin and has brought you *“from death to life”* (Rom. 6:13). No longer are you under the condemnation of the Law, but you live *“under grace”* (Rom. 6:14). Such is your courage in the face of *“those who kill the body but cannot kill the soul”* (Matt. 10:28). For though *“you will be hated by all”* and maligned by the world for the name of Christ (Matt. 10:22, 25), you abide in the care of your Father in heaven, who numbers *“even the hairs of your head”* and values you more *“than many sparrows”* (Matt. 10:30–31). By the Word of Christ, you have become like Him, your Teacher and Master in whom you endure to the end, and *“will be saved”* (Matt. 10:22, 25). For He is with you *“as a dread warrior,”* who has overcome your enemies (Jer. 20:11). By the righteousness of faith, He delivers your heart, mind, body and life *“from the hand of evildoers,”* and He brings you into the land of the living (Jer. 20:12–13). Paraments remain green. As green shows life in nature, the good works that we do, moved by our faith, show that faith living within us.

Morning Prayer (page 235f.)

OPENING HYMN, "All Mankind Fell in Adam's Fall" 562

- Versicles (page 235)
- Psalmody (page 235)
- Venite (page 236)

OFFICE HYMN, "Lord of Our Life" 659

READINGS FROM HOLY SCRIPTURE

Old Testament Reading: Jeremiah 20:7-13

- A. O Lord, have mercy on us.
- C: Thanks be to God.**

Epistle: Romans 6:12-23

- A. O Lord, have mercy on us.
- C: Thanks be to God.**

Holy Gospel: Matthew 10:5a, 21-33

- A. O Lord, have mercy on us.
- C: Thanks be to God.**

- Sermon
- Canticle: (page 238)
- Prayers (page 241)
- Benedicamus (page 241)
- Benediction (page 242)

CLOSING HYMN, "Preach You the Word" 586

Let Us Pray...

...for our members who are homebound: **Johanne Bloch, and Karen Bryan**
...for thanksgiving and praise for our blessings;
...for God's healing hand for those who have been ill;
...for Declan Lammle during his upcoming hernia surgery, and the surgeons and nurses taking care of Declan during this delicate time of the pandemic;
...for Brandon Miller for health and healing;
...for Cameron Harmon for healing and strength as he battles cancer;
...for Gene Welborn for healing and strength following a hospitalization;
...for Skinner (Greg) Johnson for healing and strength as he recovers from knee replacement surgery;
...for Darryl Redding for healing and strength during chemo treatments.
...for Malachi Johnson and his Effingham Bravo Company National Guard Unit who are deployed for a 9-month tour of duty;
...for all first responders and medical field workers during this crisis;
...for those in need of God's mercy and care;
...for the Southern Illinois District;
...and for St. Paul, Mattoon (Dorans).

Announcements

We invite everyone to participate in drive-thru communion on Sunday, June 21 from 10am - 11am in front of the church. Please enter thru the alley and line up, then drive out the main entrance. We hope to be back in the church soon!

Thank you also to Nick and Alicia Haggin for continuing to video our services and playing the organ and for Pastor McPike and Pastor Ehlers for the weekly church service.

125 Centennial Celebration Postponed: After much thought and discussion, the church council has recommended that the 125th celebration that was planned for July 19th, 2020 will be postponed until the summer of 2021. The church council felt it was in the best interest of everyone involved, with what is going on with COVID-19 to postpone the celebration until next summer of 2021, when we hope that we can properly gather and worship again as we are accustomed to.

562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon
 2 Through all our pow'rs cor - rup - tion creeps And us in
 3 From hearts de - praved, to e - vil prone, Flow thoughts and
 4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the
 dread - ful bond - age keeps; In guilt we draw our
 deeds of sin a - lone; God's im - age lost, the
 sin and woe and shame, To be our life, our



curse de - scends, And o - ver all God's wrath im - pends.
 in - fant breath And reap its fruits of woe and death.
 dark - ened soul Seeks not nor finds its heav'n - ly goal.
 light, our way, Our on - ly hope, our on - ly stay.

5 As by one man all mankind fell
 And, born in sin, was doomed to hell,
 So by one Man, who took our place,
 We all were justified by grace.

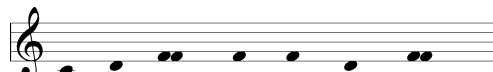
6 We thank You, Christ; new life is ours,
 New light, new hope, new strength, new pow'rs.
 This grace our ev'ry way attend
 Until we reach our journey's end.

Tune and text: Public domain

Stand

Versicles

LSB 235



L O Lord, o - pen my lips,



C and my mouth shall de - clare Your praise.



C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

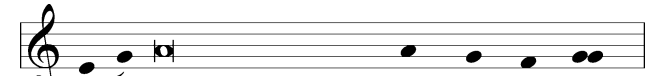


as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

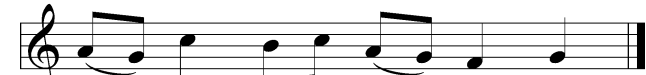


C Al - le - lu - ia, al - le - lu - ia.

Psalmody



L Give glory to God, our light and our life.



C O come, let us wor - ship Him.

Venite

LSB 236



C O come, let us sing to the Lord;



let us make a joy - ful noise to the rock of our sal - va - tion.



I Let us come in - to His pres - ence with thanks - giv - ing;



let us make a joy - ful noise to Him with songs of praise.



II For the Lord is a great God and a great king a - bove all gods.



I In His hand are the depths of the earth;

the heights of the moun - tains are His al - so.

III The sea is His, for He made it;

and His hand formed the dry land.

I O come, let us wor - ship and bow down;

let us kneel be - fore the Lord, our mak - er.

III For He is our God, and we are the peo - ple

of His pas - ture and the sheep of His hand.

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;

as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

L Give glory to God, our light and our life.

G O come, let us wor - ship Him.

659 Lord of Our Life

1 Lord of our life and God of our sal - va - tion, Star of our
 2 See round Your ark the hun - gry bil - lows curl - ing; See how Your
 3 Lord, be our light when world - ly dark - ness veils us; Lord, be our
 4 Peace in our hearts, where sin - ful thoughts are rag - ing, Peace in Your

night and hope of ev - 'ry na - tion: Hear and re - ceive Your
 foes their ban - ners are un - furl - ing And with great spite their
 shield when earth - ly ar - mor fails us; And in the day when
 Church, our trou - bled souls as - suag - ing, Peace when the world its

Church's sup - pli - ca - tion, Lord God Al - might - y.
 fi - ery darts are hurl - ing, O Lord, pre - serve us.
 hell it - self as - sails us, Grant us Your peace, Lord:
 end - less war is wag - ing, Peace in Your heav - en.

Text and tune: Public domain

Readings

Reading

Jeremiah 20:7–13

⁷O LORD, you have deceived me,
 and I was deceived;
 you are stronger than I,
 and you have prevailed.
 I have become a laughingstock all the day;
 everyone mocks me.

⁸For whenever I speak, I cry out,
 I shout, "Violence and destruction!"
 For the word of the LORD has become for me
 a reproach and derision all day long.

⁹If I say, "I will not mention him,
 or speak any more in his name,"
 there is in my heart as it were a burning fire
 shut up in my bones,
 and I am weary with holding it in,
 and I cannot.

¹⁰For I hear many whispering.
 Terror is on every side!
 "Denounce him! Let us denounce him!"

say all my close friends,
 watching for my fall.
 “Perhaps he will be deceived;
 then we can overcome him
 and take our revenge on him.”
¹¹But the LORD is with me as a dread warrior;
 therefore my persecutors will stumble;
 they will not overcome me.
 They will be greatly shamed,
 for they will not succeed.
 Their eternal dishonor
 will never be forgotten.
¹²O LORD of hosts, who tests the righteous,
 who sees the heart and the mind,
 let me see your vengeance upon them,
 for to you have I committed my cause.
¹³Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy
 from the hand of evildoers.

Reading Response

- P** O Lord, have mercy on us.
- C** Thanks be to God.

Reading

Romans 6:12–23

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace?

By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to

which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Reading Response

- P** O Lord, have mercy on us.
- C** Thanks be to God.

Reading

Matthew 10:5a, 21–33

⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to

the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

Reading Response

P O Lord, have mercy on us.

C **Thanks be to God.**

L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon

Canticle

Sit

Offering

Prayer

Kneel/Stand

Collects

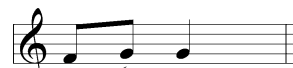
Collect of the Day

L Let us pray.
O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

Lord's Prayer

LSB 241

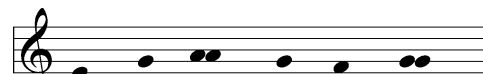
L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

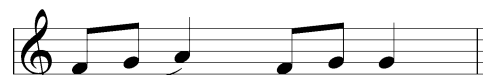
Stand

Benedicamus

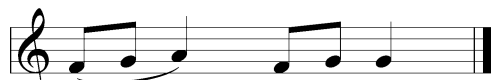
LSB 241



L Let us bless the Lord.



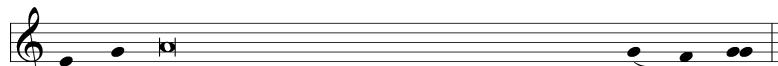
C Thanks be to God.



Thanks be to God.

Benediction

LSB 242



The al - mighty and merciful Lord, the Father,
the Son, and the Holy Spirit, bless and pre - serve you.



A - men.

586 Preach You the Word



1 Preach you the Word and plant it home To men who
2 We know how hard, O Lord, the task Your ser - vant
3 The sow - er sows; his reck - less love Scat - ters a -
4 Though some be snatched and some be scorched And some be



like or like it not, The Word that shall en -
bade us un - der - take: To preach Your Word and
broad the good - ly seed, In - tent a - lone that
choked and mat - ted flat, The sow - er sows; his



dure and stand When flow'rs and men shall be for - got.
nev - er ask What pride - ful prof - it it may make.
all may have The whole - some loaves that all men need.
heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness
One-fourth waves ripe on hill and flat,
And bears a harvest hundredfold:
"Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home
And never faint; the Harvest Lord
Who gave the sower seed to sow
Will watch and tend His planted Word.

Acknowledgments

Morning Prayer from Lutheran Service Book

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